

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF OKLAHOMA

ANTHONY TRUPIA,

Plaintiff(s)

vs.

Case Number: CIV-24-498-J

HERITAGE HARD ASSETTS, et al.

Defendant(s)

CORPORATE DISCLOSURE STATEMENT

Pursuant to Fed.R.Civ.P. 7.1., which states:

A nongovernmental corporate party to an action or proceeding in a district court must file a statement that identifies any parent corporation and any publicly held corporation that owns 10% or more of its stock or states that there is no such corporation.

REAGAN GOLD GROUP LLC

[name of party]

who is a (check one) ☐ PLAINTIFF ☒ DEFENDANT in this action, makes the following disclosure:

1. **Is party a publicly held corporation or other publicly held entity?**

(Check one) ☐ YES ☒ NO

2. **Does party have any parent corporations?**

(Check one) ☐ YES ☒ NO

If YES, identify all parent corporations, including grandparent and great-grandparent corporations:

3. **Is 10% or more of the stock of party owned by a publicly held corporation or other publicly held entity?**

(Check one) ☐ YES ☒ NO

If YES, identify all such owners:

4. **Is there any other publicly held corporation or other publicly held entity that has a direct financial interest in the outcome of the litigation?**

(Check one) ☐ YES ☒ NO

If YES, identify entity and nature of interest:

5. **Is party a trade association?**

(Check one) ☐ YES ☒ NO

If YES, identify all members of the association, their parent corporations, and any publicly held companies that own 10% or more of a member's stock:

DATED this 31st day of July , 2024.

/s/ Aaron C. Tift, OBA #33288

Signature

Aaron C. Tift

#33288

Printed Name

Bar Number

Hall, Estill, Hardwick, Gable, Golden & Nelson, P.C.

Firm Name

521 E. 2nd Street, Suite 1200

Address

Tulsa,

OK

74120

City

State

ZIP

(918) 594-0400

(918) 594-0505

Phone

Fax

atift@hallestill.com

Email Address

CERTIFICATE OF SERVICE

I hereby certify that on July 31, 2024 (Date), I electronically transmitted the foregoing document to the Clerk of Court using the ECF System for filing and transmittal of a Notice of Electronic Filing to the following ECF registrants (names only are sufficient):

I hereby certify that on August 1, 2024 (Date), I served the same document by

| | |
|---|---|
| <input checked="" type="checkbox"/> U.S. Postal Service | <input type="checkbox"/> In Person Delivery |
| <input type="checkbox"/> Courier Service | <input type="checkbox"/> E-Mail |

on the following, who are not registered participants of the ECF system:

| | |
|--------------------------|-------------------------|
| | Anthony Trupia |
| | 605 SE 21st Street |
| Name(s) and Address(es): | Oklahoma City, OK 73129 |

/s/ Aaron C. Tifft

Signature